

95. Indeed, Allāh is the cleaver of grain and date seeds.²⁹⁵ He brings the living out of the dead and brings the dead out of the living. That is Allāh; so how are you deluded?
96. [He is] the cleaver of daybreak and has made the night for rest and the sun and moon for calculation.²⁹⁶ That is the determination of the Exalted in Might, the Knowing.
97. And it is He who placed for you the stars that you may be guided by them through the darknesses of the land and sea. We have detailed the signs for a people who know.
98. And it is He who produced you from one soul and [gave you] a place of dwelling and of storage.²⁹⁷ We have detailed the signs for a people who understand.
99. And it is He who sends down rain from the sky, and We produce thereby the growth of all things. We produce from it greenery from which We produce grains arranged in layers. And from the palm trees – of its emerging fruit are clusters hanging low. And [We produce] gardens of grapevines and olives and pomegranates, similar yet varied. Look at [each of] its fruit when it yields and [at] its ripening. Indeed in that are signs for a people who believe.
100. But they have attributed to Allāh partners – the jinn, while He has created them – and have fabricated for Him sons and daughters. Exalted is He and high above what they describe.
101. [He is] Originator of the heavens and the earth. How could He have a son when He does not have a companion [i.e., wife] and He created all things? And He is, of all things, Knowing.
102. That is Allāh, your Lord; there is no deity except Him, the Creator of all things, so worship Him. And He is Disposer of all things.

²⁹⁵He (*subḥānahu wa ta'ālā*) causes them to split and sprout.

²⁹⁶Or "according to calculation," referring to their precise movement.

²⁹⁷In the earth. See 77:25-26.

103. Vision perceives Him not,²⁹⁸ but He perceives [all] vision; and He is the Subtle, the Acquainted.
104. There has come to you enlightenment from your Lord. So whoever will see does so for [the benefit of] his soul, and whoever is blind [does harm] against it. And [say], "I am not a guardian over you."²⁹⁹
105. And thus do We diversify the verses so they [i.e., the disbelievers] will say, "You have studied,"³⁰⁰ and so We may make it [i.e., the Qur'ān] clear for a people who know.
106. Follow, [O Muḥammad], what has been revealed to you from your Lord – there is no deity except Him – and turn away from those who associate others with Allāh.
107. But if Allāh had willed, they would not have associated. And We have not appointed you over them as a guardian, nor are you a manager over them.³⁰¹
108. And do not insult those they invoke other than Allāh, lest they insult Allāh in enmity without knowledge. Thus We have made pleasing to every community their deeds. Then to their Lord is their return, and He will inform them about what they used to do.
109. And they swear by Allāh their strongest oaths that if a sign came to them, they would surely believe in it. Say, "The signs are only with [i.e., from] Allāh." And what will make you perceive that even if it [i.e., a sign] came, they would not believe.
110. And We will turn away their hearts and their eyes just as they refused to believe in it [i.e., the revelation] the first time. And We will leave them in their transgression, wandering blindly.

²⁹⁸In the life of this world. The people of Paradise will be able to see Allāh in the Hereafter. See 75:22-23.

²⁹⁹The Prophet (ﷺ) is directed to disassociate himself from all erroneous belief and practice.

³⁰⁰Accusing the Prophet (ﷺ) of having learned from the Jews and Christians.

³⁰¹The Prophet's duty did not go beyond delivery of the message.